

# **Environment and Communities**Committee

### **Agenda**

Date: Thursday, 10th November, 2022

Time: 10.30 am

Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,

Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

#### PART 1 - MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

#### 1. Apologies for Absence

To note any apologies for absence from Members.

#### 2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

#### 3. Minutes of Previous Meeting (Pages 5 - 8)

To approve as a correct record the minutes of the previous meeting held on 31 October 2022.

For requests for further information

**Contact**: Helen Davies **Tel**: 01270 685705

**E-Mail:** helen.davies@cheshireeast.gov.uk

#### 4. Public Speaking/Open Session

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the <u>Constitution</u>, a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

#### 5. **Local Development Scheme 2022** (Pages 9 - 24)

To receive an update to the Council's Local Development Scheme (LDS) and the establishment of a Member Reference Group to support the preparation of the Local Plan Update.

#### 6. **Revised Statement of Gambling Principles** (Pages 25 - 80)

To consider the revised Statement of Gambling Principles.

#### 7. Cheshire East Enforcement Policy Review (Pages 81 - 108)

To consider the updated Corporate Enforcement Policy.

#### 8. Regulatory Services Enforcement Policy Review (Pages 109 - 126)

To consider the updated Service Specific Enforcement Policy for Regulatory Services and Health.

#### 9. **Notice of Motion: Fire Sprinklers** (Pages 127 - 134)

To consider the Notice of Motion proposed at Council on 20 July 2022 in relation to the fitting of sprinklers in buildings in the borough.

#### 10. **Mid Year Review Financial Report** (Pages 135 - 170)

To receive an update on the financial position for 2022/23. To note or approve virements and supplementary estimates as required.

## 11. Standing Item: Members Advisory Panel: Cheshire East Cemeteries Strategy Review

To receive a verbal update from the Chair of the Member Advisory Panel.

#### 12. Standing Item: Working Group: Household Waste & Recycling Centres

To receive a verbal update from the Chair of the Working Group.

#### 13. **Work Programme** (Pages 171 - 174)

To consider the Work Programme and determine any required amendments.

**Membership:** Councillors Q Abel, S Akers Smith (Vice-Chair), M Benson, J Bratherton, J Buckley, L Crane, T Dean, A Farrall, L Gilbert, P Groves, C Leach, J Parry and M Warren (Chair)